

## State of Georgia Campaign Contribution Disclosure Report

<b>1. Report Type</b> (Select One)  <input checked="" type="checkbox"/> Original Report <input type="checkbox"/> Amended Report  Amendment # _____	<b>2. Filing is being made on behalf of (Select One):</b> <input checked="" type="checkbox"/> Candidate or Public Official Office Sought or Held: <u>County Commissioner Dist 6</u> <small>(Include county, municipality, district, post or judicial circuit)</small>  Committee Name: <u>Committee To Elect Tony Lewis</u> <u>Commissioner</u> <input type="checkbox"/> Report of Organization or Person Other than Candidate's Campaign Committee	Filing office use only   Use Earlier of Post Mark or Hand Delivered Date
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### 3. Identifying and Contact Information

(1) Antonio Cyril Lewis (2) 10/31/07  
Full Name of Candidate or Non-Candidate Campaign Committee Today's Date

(3) 3406 Kenneth Court Angelo, Ga 30906  
Mailing Address City State Zip Code

(4) 706) 796-8841 and / or 706) 361-0623  
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☒ Yes (6) If so, is the committee registered with the State Ethics Commission? ☒ Yes

(7) If so, complete the following: Beverly Mitchell Sandra Jordan  
Name of Chairperson and/or Treasurer of Committee

### 4. Period for which you are Reporting

You Must Check Only One Box

My Non Election Year	My Election Year	Run-Offs <small>(Report required only if you are in a Run-Off Election)</small>	Special Elections <small>(Report required only if you are in a Special Election)</small>
<input type="checkbox"/> June 30, ____ (year)	<input type="checkbox"/> March 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year)
<input type="checkbox"/> Dec. 31, ____ (year)	<input type="checkbox"/> June 30, ____ (year)	<input type="checkbox"/> 6 days before General Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special, ____ (year)
<small>*Persons elected to office in each year following the year in which the election occurs *Persons leaving office with excess funds until such funds are expended as provided in the Act *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small>	<input type="checkbox"/> September 30, ____ (year)	<input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year)	<input type="checkbox"/> Dec. 31, ____ (year)
	<input checked="" type="checkbox"/> October 25, <u>2007</u> (year)	<input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	
	<input type="checkbox"/> December 31, ____ (year)		

### Verification by Oath or Affirmation

State of Georgia County of Richmond

I, Sandra A. Jordan, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on 11/11/07, 2007

Marylyn M. Bailey  
Signature of Notary Public

Sandra A. Jordan  
a. Signature of Candidate  
b. Organization/Chairperson/Treasurer

My Commission expires 4/11/08

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

# State of Georgia Campaign Contribution Disclosure Report Summary Report

## CONTRIBUTIONS RECEIVED

	I have:	<u>In-Kind Value</u>	<u>Cash Amount</u>
1	No contributions to report. The following contributions, including Common Source, to report:		
2	<p>A. If this is the <b>first time to file a disclosure report for the current office sought</b>, ENTER 0 in <b>both columns</b> (one time only); or</p> <p>B. If this is the first report of this Reporting Cycle*, ENTER 0 in the <b>in-kind</b> column and list any <b>net balance on hand</b> brought forward from the previous reporting cycle in the <b>cash amount</b> column (<b>Line 13 of previous report</b>, or total funds left over at year end of previous cycle); or</p> <p>C. If this filing is the <b>second or subsequent filing or this Reporting Cycle</b>, list totals from <b>Line 6 of previous report</b> in both the <b>in-kind</b> and <b>cash amount</b> columns.</p>	630. <sup>00</sup>	630. <sup>00</sup>
3	Total amount of all contributions of <b>\$101.00 or more</b> received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page.	0	0
3a	All loans received this period.		0
3b	Interest earned on campaign account this period.		0
4	Total amount of all separate contributions of <b>less than \$101.00</b> each that were reported in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page.		3427
5	Total contributions reported this period. (Line 3 + 3a + 3b + 4)		3427
6	Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 2 + 5)		4057

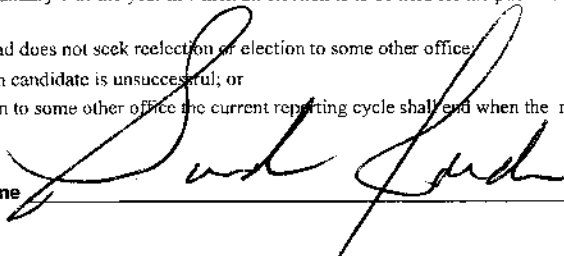
## EXPENDITURES MADE

	I have:	<u>In-Kind Value</u>	<u>Cash Amount</u>
7	No expenditures to report. The following expenditures to report:		
8	Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, ENTER 0. (Line 12 of previous report)	0	0
9	Total amount of all expenditures of <b>\$101.00 or more</b> made in this reporting period.		1736. <sup>00</sup>
10	Total amount of all separate expenditures of <b>less than \$101.00</b> each that were made in this reporting period.		499. <sup>00</sup>
11	Total expenditures reported this period. (Line 9 + 10)		2235
12	Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 8 + 11)		2235
13	Net balance on hand. (Line 6 - Line 12)		1822

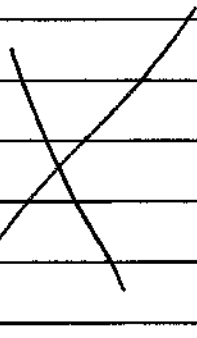
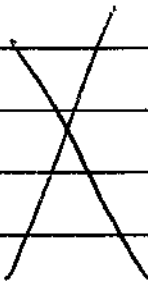
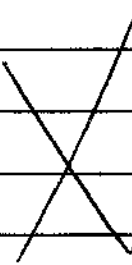
\* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

- (I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;
- (II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or
- (III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Public Officer/Candidate/Non-Candidate Committee Name

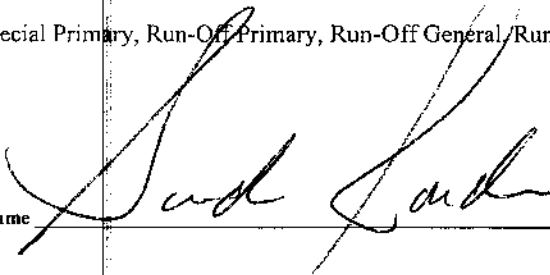


# State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

Election Cycle*: _____		Election Year: _____	Amount
1	Outstanding indebtedness at the beginning of this period.		
2	Loans received this period.		
3	Deferred payment of expenses this period		
4	Payments made on loans this period.		
5	Credits received on loans this period.		
6	Payments this period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		
Election Cycle*: _____		Election Year: _____	Amount
1	Outstanding indebtedness at the beginning of this period.		
2	Loans received this period.		
3	Deferred payment of expenses this period		
4	Payments made on loans this period.		
5	Credits received on loans this period.		
6	Payments this period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		
Election Cycle*: _____		Election Year: _____	Amount
1	Outstanding indebtedness at the beginning of this period.		
2	Loans received this period.		
3	Deferred payment of expenses this period		
4	Payments made on loans this period.		
5	Credits received on loans this period.		
6	Payments this period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General/Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name \_\_\_\_\_



**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Listed Contributions Received of \$101.00 or More**

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date	a. Occupation			Estimated Value
	Contribution Type*	b. Employer			Description
				\$	\$
				\$	
				\$	\$
				\$	
				\$	\$
				\$	
				\$	\$
				\$	
				\$	\$
				\$	
				\$	\$
				\$	
				\$	\$
				\$	

Page Total      \$ \_\_\_\_\_ \$ \_\_\_\_\_

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

\* Contribution Type (Monetary, In-Kind, Loan, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Listed Expenditures Made of \$101.00 or More**

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation and Place of Employment	Expenditure Purpose	Amount Paid
2-ch. City Rec Dept John Smith BB&R Ang. Co 30901	10/02/07		Building Rental	\$ 400.00
Island Seafood 2304 Lupton Rd Ang. Co 30906	10/03/07		Fish Fry	\$ 400.00
Sam's Club 594 Bobby Jones Exp Ang. Co 30907	10/03/07		Items for Fish Fry	\$ 430.00
Shon Furse 2011 Lupton Rd Ang. Co 30906	10/22/07		Signs + T-Shirts	\$ 356.00
Will Nunley Broad Street Ang. Co 30901	10/31/07	WNNR-AM	Radio-Advertisement	\$ 150.00
				\$
				\$
				\$

Page Total \$ 1736.00

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)

Public Officer/Candidate/Non-Candidate Committee Name

Page of

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.